

**Board Meeting Agenda**  
**March 11, 2024**  
**12:00 PM – 3:00 PM**

|  |                 |                                |                  |                  |
|--|-----------------|--------------------------------|------------------|------------------|
| <b>I. Business Agenda</b>                    |                 |                                | Lorez Meinhold   | 12:00 – 12:05 PM |
| a. Approval of February Minutes              |                 |                                |                  |                  |
| b. Discuss Changes to the Agenda             |                 |                                |                  |                  |
| c. Disclosure of Conflicts of Interest       |                 |                                |                  |                  |
| <b>II. Board Report</b>                      | <i>Update</i>   |                                | Lorez Meinhold   | 12:05 – 12:10 PM |
| a. Changes to the Executive Committee        |                 |                                |                  |                  |
| <b>III. CEO Report</b>                       | <i>Update</i>   |                                | Kevin Patterson  | 12:10 – 1:10 PM  |
| a. Medicaid to Marketplace Bridge            | <i>Wrap-up</i>  | Kim Bimestefer & Nina Schwartz |                  |                  |
| b. Tax Time Enrollment                       | <i>Update</i>   | Justin Brandon                 |                  |                  |
| c. Board Advisory Group                      | <i>Update</i>   | Rachel Peters                  |                  |                  |
| <b>IV. Executive &amp; Finance Committee</b> | <i>Update</i>   |                                | Brian Braun      | 1:10 – 1:30 PM   |
| a. Planning for End of Enhanced Subsidies    |                 |                                |                  |                  |
| b. Approve Next Plan Year Carrier Fee        | <i>Approval</i> |                                | Brian Braun      |                  |
| <b>V. Policy &amp; Operations</b>            | <i>Update</i>   |                                | Adam Fox         | 1:30 – 1:45 PM   |
| a. Legislative Update                        |                 |                                | Jessalyn Hampton |                  |
| <b>VI. Public Comment</b>                    |                 |                                |                  | 1:45 – 2:00 PM   |
| <b>VII. Adjourn</b>                          |                 |                                |                  | 2:00 PM          |

*NOTE: Written public comment of no more than 2 pages in length will be accepted by the Board no less than 24 hours in advance of a Board Meeting (including Board Committee Meetings). Written public comment will not be accepted after adjournment. Only properly submitted written submissions from the public will be appended to the official minutes.*

## **MEETING INFORMATION**

*The order in which agenda items are considered may be subject to change. Public comment is taken on action agenda items. Prior to making your comments, please state your name for the record and identify any group or organization you represent. Depending on the number of individuals wishing to address the board, the chair may establish specific time limits on presentations.*

*Materials available for this meeting are posted on the [website](#). Check the website for agendas, minutes, background materials, and to confirm meeting times and locations.*

*The Board meeting will be available via audio. To begin the conference:  
**Please check the website, [here](#), for the correct conference dial-in information.***

**FOR THE AUDIENCE CALLING IN PLEASE *DO NOT PUT THE CALL ON HOLD* AT ANY TIME DURING THE CONFERENCE. PLEASE *PUT YOUR PHONES ON MUTE* DURING THE CALL UNLESS YOU WISH TO SPEAK DURING PUBLIC COMMENT.**

*\*If you are not able to attend in-person or comment over the phone, please send your comments to [Board@ConnectforHealthCo.com](mailto:Board@ConnectforHealthCo.com)*